

Discussion Questions

- 1) What were the key points of this tour?**
- 2) How did Jesus define “eternal life” in His John 17 prayer? What was the point that Dr. Tackett was trying to make in saying that this was NOT just a clinical knowledge?**
- 3) What was the thing that Dr. Tackett said he found to be the most astounding thing of all? He asked the students if they really believed that this truth claim of God was really real. Do we?**
- 4) There were three things that Dr. Tackett said happen to us when we gaze upon the face of God. What were they? What does that mean?**
- 5) Thinking about the first one, that it exposes us, does anyone want to be bold and offer to admit that tonight...did anything strike you?**
- 6) Considering the second one, that it exposes our culture, what did our tour tonight reveal about our culture?**

Deeper Questions for Discussion

- 7) If theology, or the study of God, is the most important of the three foundations we are seeking to lay, why was it put aside until the fourth tour? What does this imply about our culture and our calling as modern ambassadors for Christ?**
- Page 2 8) What does R. C. Sproul mean when he says that the knowledge of God has not been destroyed but rather eclipsed in our day? How has this come about? Can you think of examples of this eclipsing, filtering, or shadowing of the truth in your own experience or in the experience of your friends?**
- 9) “This is eternal life,” says Jesus, “that they may know You, the only true God, and Jesus Christ, whom You have sent” (John 17:3). Why do you think Jesus defines eternal life in this way? What is the connection between knowledge and life?**
- 10) Why are names so significant in the Bible? What are some of the names of God revealed to us in Scripture? How does knowing God’s name impact our understanding of our own “name”?**
- 11) Why is it important to establish that a “spiritual” book like the Bible is also historically accurate?**
- 12) Picture yourself in the Temple with Isaiah, beholding the glory and majesty of God firsthand. How would this experience change your life? What is there about you that simply could not remain the same after such a revelation?**

ULTIMATE SOURCE OF TRUTH

the ultimate **source of all truth** is
the nature, character, being and
attributes of **God Himself**

nothing that is **true** can **contradict**
the Nature of God

WESTMINSTER CONFSSION

“There is but one only living and true God, who is infinite in being and perfection, a most pure spirit, invisible, without body parts, or passions, immutable, immense, eternal, incomprehensible, almighty, most wise, most holy, most free, most absolute, working all things according to the counsel of his own immutable and most righteous will, for his own glory;

WESTMINSTER CONFSSION

...most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him; and withal most just and terrible in his judgments; hating all sin, and who will by no means clear the guilty."



第二章 論上帝與三位一體

一·上帝是獨一的（申6:4；林前8:4，6），又真又活的（帖前1:9；耶10:10）；在其存有和完全上都是無限的（伯11:7-9；26:14），祂是至純之靈（約4:24），無形（提前1:17）、無體（申4:15-16；約4:24；路24:39）、無欲（徒14:11，15）、不變（雅1:17；瑪3:6）、無量（王上8:27；耶23:23-24）、永恆（詩90:2；提前1:17）、不可測度（詩145:3）、全能（創17:1；啟4:8）、全智（羅16:27）、至聖（賽6:3；啟4:8）、最自由（詩115:3）、最絕對（出3:14），祂按照自己不改變和至公義的旨意行作萬事（弗1:11），為的是榮耀祂自己（箴16:4；羅11:36）；祂極其慈愛（約壹4:8，16），有恩典，有憐憫，恆久忍耐，有豐盛的慈愛和信實，赦免罪孽、過犯和罪惡（出34:6-7）；祂賞賜那般勤尋求祂的（來11:6）；同時，祂的審判最為公義，極其可畏（尼9:32-33）；祂憎惡諸惡（詩5:5-6），斷不以有罪的為無罪（鴻1:2-3；出34:7）。

二·上帝擁有一切生命（約5:26）、榮耀（徒7:2）、良善（詩119:68）和福分（提前6:15；羅9:5），是本乎祂自身，出於祂自身；惟獨祂本乎自己，並對自己而言是完全自足的，不需要祂所造的任何受造之物（徒17:24，25），也不從他們得任何榮耀（伯22:2-3），卻只在他們裡面，藉著他們，向著他們，並在他們身上彰顯祂自己的榮耀；祂是萬有惟一的根源，萬有都是本於祂，依靠祂，歸於祂（羅11:36）；祂對他們有至高的統治權，藉著他們，為著他們，並在他們身上行祂自己所喜悅的事（啟4:11；提前6:15；但4:25，35）。萬有在祂眼前都是赤露敞開的（來4:13）；祂的知識是無限的，無謬的，不依賴任何受造物（羅11:33-34；詩147:5）；所以，對於祂而言，沒有什麼事物是偶然的，或不確定的（徒15:18；結11:5）。祂的一切預旨、作為和命令都是至聖的（詩145:17；羅7:12）。天使、世人和其它所有受造之物，都當照祂按其美意所吩咐的敬拜祂，侍奉祂，順服祂（啟5:12-14）。

三·在上帝的統一性中有三個位格，即聖父上帝，聖子上帝，聖靈上帝，同實質、同權能、同永恆（約壹5:7；太3:16-17；28:19；林後13:14）。聖父既非受生，亦非被發出；聖子在永恆中為父所生（約1:14，18）；聖靈在永恆中由父和子發出（約15:26；加4:6）。

" ETERNAL LIFE "

Luke 18:18

John 4:13-14

John 5:24

John 5:39-40

John 6:27

John 6:54

John 17:1-3



1. 「有一個官問耶穌說：「良善的夫子，我該做甚麼事才可以承受永生？」路加福音 18:18
2. 「神愛世人，甚至將他的獨生子賜給他們，叫一切信他的，不致滅亡，反得永生。」約翰福音 3:16
3. 耶穌回答說：「凡喝這水的還要再渴；人若喝我所賜的水就永遠不渴。我所賜的水要在他裏頭成為泉源，直湧到永生。」約翰福音 4:13-14
4. 「我實實在在地告訴你們，那聽我話、又信差我來者的，就有永生；不至於定罪，是已經出死入生了。」約翰福音 5:24
5. 「你們查考聖經（註：或譯：應當查考聖經），因你們以為內中有永生；給我作見證的就是這經。然而，你們不肯到我這裏來得生命。」約翰福音 5:39-40
6. 「不要為那必壞的食物勞力，要為那存到永生的食物勞力，就是人子要賜給你們的，因為人子是父神所印證的。」約翰福音 6:27
7. 「吃我肉、喝我血的人就有永生，在末日我要叫他復活。」約翰福音 6:54
8. 「耶穌說了這話，就舉目望天，說：「父啊，時候到了，願你榮耀你的兒子，使兒子也榮耀你；正如你曾賜給他權柄管理凡有血氣的，叫他將永生賜給你所賜給他的人。認識你—獨一的真神，並且認識你所差來的耶穌基督，這就是永生。」約翰福音 17:1-3

KNOWING ONLY?

we are talking about the **relationship**,

the **social** order,

the **personal** communion

and the objective, **real relationship**

that **exists** between God & man.



MY JOURNEY

Jehovah Shalom

Jehovah Jireh

Sovereign

Holy, Holy, Holy

Immanuel

The Vine

El Qanna

...

忌邪的神 EL QANNA

1. 「你們要謹慎，免得忘記耶和華－你們神與你們所立的約，為自己雕刻偶像，就是耶和華－你神所禁止你做的偶像；因為耶和華－你的神乃是烈火，是忌邪(jealous)的神。」申命記 4:23-24
2. 「萬軍之耶和華如此說：我為錫安心裏極其火熱，我為她火熱(jealous)，向她的仇敵發烈怒。」撒迦利亞書 8:2
3. 「不可敬拜別神；因為耶和華是忌邪(Jealous)的神，名為忌邪者。」出埃及記 34:14

申4:24 - 和合本_繁-S#

因為耶和華H3068—你的 神H430乃是烈H398火H784，是忌邪H7067的 神H430。

申4:24 - KJV-S#

For the LORDH3068 thy GodH430 is a consumingH398 fireH784, even a jealousH7067 GodH410.



H7067-Strong-Lite_繁

07067 qanna' {kan-naw'}

源自 07065; TWOT - 2038b; 形容詞

AV - jealous 6; 6

1. 忌邪的 (只用於神, 指對拜偶像及犯姦淫的事)

(#出20:5, 34:14; 申4:24, 5:9, 6:15)

EL QANNA

Gazing on the face of God...

this is what **transforms**
us...and it came through
the **Word of God**

**Should we be surprised that
it is here we find the focus of
the attack?**

陶恕牧師說：「信心就是靈魂注視著一位施行拯救的神。 Faith is the gaze of a soul upon a saving God.」

「稍稍有思想的人讀到這裡就會有一個重要的發現，他會注意到「望looking」和「信believing」是兩個同義的字。「望」那舊約中的銅蛇，就等于「信」新約中的基督。那就是說，「望」和「信」是同一回事。當以色列人用肉眼望的時候，心中就是相信了。我想他會如此下一個結論：「信心就是靈魂注視著一位施行拯救的神。」

Sin is our inner eyes turn away from The God-Jesus Christ (The only truthful reality) .

罪就是我們內心的眼睛轉離了真神耶穌基督
(這唯一真實的本體) DW 7/24/2020

「信他的人，不被定罪；不信的人，罪已經定了，因為他不信神獨生子的名。」約翰福音 3:18

你有基督馨香之氣嗎？

「感謝神！常率領我們在基督裏誇勝，並藉著我們在各處顯揚那因認識基督而有的**香氣**。因為我們在神面前，無論在得救的人身上或滅亡的人身上，都有基督**馨香之氣**。在這等人，就作了死的**香氣**叫他死；在那等人，就作了活的**香氣**叫他活。這事誰能當得起呢？我們不像那許多人，為利混亂神的道；**乃是由於誠實，由於神，在神面前憑著基督講道**。」哥林多後書 2:14-17

「也要憑**愛心行事**，正如基督愛我們，為我們捨了自己，當作**馨香**的供物和祭物，獻與神。」以弗所書 5:2

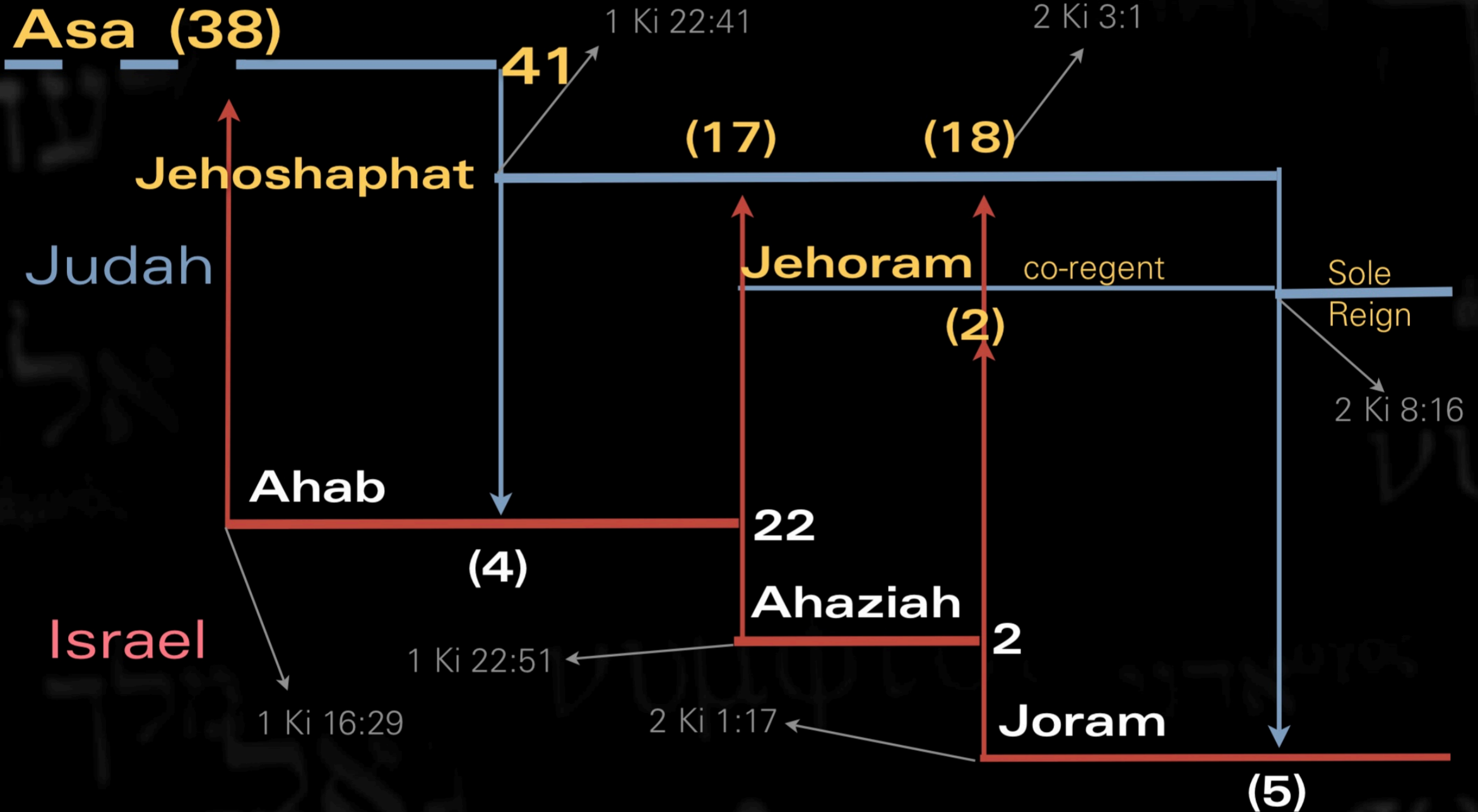


JORAM & JEHORAM

2 Kings 8:16

2 Kings 1:17

B.C. 874 872 869 853 852 848 841



Edwin Thiele, The Mysterious Numbers of the Hebrew Kings